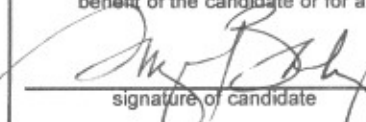

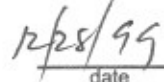

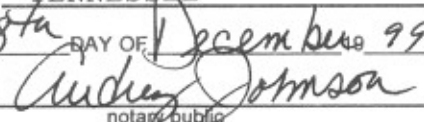
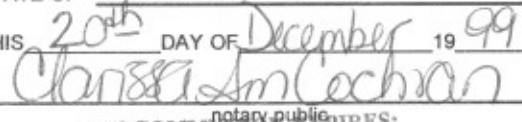


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

|   |  |   |  |
|---|--|---|--|
| 1. DATE OF REPORT<br>DECEMBER 15, 1999  |  | 2.a. NAME OF CANDIDATE OR COMMITTEE<br>COMMITTEE TO RE-ELECT<br>SUZANNE BAILEY JUVENILE COURT JUDGE   |  |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE<br>SUZANNE BAILEY  |  | 3. ELECTION DATE<br>AUGUST 6, 1998  |  |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route City State Zip Code Phone<br>112 JORDAN DRIVE CHATTANOOGA TN 37421 (423)855-1040   |  |   |  |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route City State Zip Code Phone<br>9117 STONEY MOUNTAIN DRIVE CHATTANOOGA TN 37421 (423)855-9658  |  |   |  |
| 5. OFFICE SOUGHT (include district number, if applicable)<br>JUVENILE COURT JUDGE   |  | 6. NAME OF POLITICAL TREASURER (may be candidate)<br>LARRY C. ROOKS   |  |
| 7. CATEGORY OR REPORT (Check one)<br>PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> POST-GENERAL <input checked="" type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED <input type="checkbox"/>  |  |   |  |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br>SEPTEMBER 21, 1998   |  | 8.b. ENDING DATE OF REPORTING PERIOD<br>DECEMBER 18, 1999   |  |
| 9. (Check one)<br>a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)<br>b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.    |  |   |  |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |  |   |  |
| <br>signature of candidate  |  | <br>signature of political treasurer  |  |
| <br>date   |  | <br>date   |  |
| 11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE<br>STATE OF TENNESSEE<br>THIS 28th DAY OF December 1999<br><br>notary public<br>06-17-03<br>date commission expires<br><br>Notary Seal  |  | SWORN TO AND SUBSCRIBED BEFORE ME IN THE<br>STATE OF TENNESSEE<br>THIS 20th DAY OF December 1999<br><br>notary public<br>MY COMMISSION EXPIRES:<br>November 7, 2000<br>date commission expires<br><br>Notary Seal |  |
| 12. SUMMARY   |  |   |  |
| a. BALANCE ON HAND LAST REPORT .....  |  | \$ 750.00   |  |
| b. TOTAL RECEIPTS THIS PERIOD .....   |  | \$ 0.00   |  |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....  |  | \$ 750.00   |  |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....   |  | \$ 0.00   |  |
| e. TOTAL LOANS OUTSTANDING .....  |  | \$ 0.00   |  |
| f. TOTAL OBLIGATIONS OUTSTANDING .....  |  | \$ 0.00   |  |



## SUMMARY PAGE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)

SUZANNE BAILEY

14. REPORT COVERING THE PERIOD

FROM: 9/21/98 TO: 12/18/99

### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized Contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ \_\_\_\_\_

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ \_\_\_\_\_

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ \_\_\_\_\_

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ \_\_\_\_\_

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

CAMPAIGN TREASURY SERVICES ..... \$ 475.00

BANK CHARGES ..... \$ 175.00

..... \$ \_\_\_\_\_

..... \$ \_\_\_\_\_

..... \$ \_\_\_\_\_

..... \$ \_\_\_\_\_

Total of Expenditures (\$100 or less each payee) ..... \$ \_\_\_\_\_

b. Itemized Campaign Expenditures (Over \$100 each payee this period) ..... \$ 650.00

c. Itemized Other Expenditures (Over \$100 each payee this period) ..... \$ .00

d. TOTAL EXPENDITURES (other than loan repayments)(add 19.a., 19.b. and 19.c.) ..... \$ 650.00

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 100.00

21. TOTAL DISBURSEMENTS (add 19.d. and 20.) (must be shown in item 12.c.) ..... \$ 750.00

### 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ \_\_\_\_\_

### 23. LOANS

LOANS OUTSTANDING (must be shown in item 12.e.) ..... \$ .00

### 24. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ \_\_\_\_\_

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ \_\_\_\_\_

c. TOTAL OBLIGATIONS OUTSTANDING (add 24.a. and 24.b.) (must be shown in item 12.f.) ..... \$ \_\_\_\_\_



# ITEMIZED STATEMENT OF CAMPAIGN EXPENDITURES - CANDIDATE

|   |   |   |                       |
|---|---|---|-----------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>COMMITTEE TO RE-ELECT SUZANNE BAILEY</b>  |   | 2. REPORT COVERING THE PERIOD<br>FROM: <b>9/98</b> TO: <b>12/99</b> |                       |
|   |   | Amount<br><b>0.00</b>   |                       |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)  |   |   |                       |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CAMPAIGN EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)   |   |   |                       |
| First Name<br><b>LARRY</b>  | Middle Name<br><b>CLAY</b>                  | Purpose of Expenditure  | Amount of Expenditure |
| Last Name/Business Name<br><b>ROOKS</b>   |   | <b>CAMPAIGN TREASURY SERV.</b>                                      | <b>475.00</b>         |
| Address<br><b>1000 RIVERFRONT PARKWAY</b>   |   |   |                       |
| City<br><b>CHATTANOOGA</b>  | State<br><b>TN</b> Zip Code<br><b>37402</b> |   |                       |
| First Name  | Middle Name                                 | Purpose of Expenditure  | Amount of Expenditure |
| Last Name/Business Name   |   |   |                       |
| Address   |   |   |                       |
| City  | State Zip Code                              |   |                       |
| First Name  | Middle Name                                 | Purpose of Expenditure  | Amount of Expenditure |
| Last Name/Business Name   |   |   |                       |
| Address   |   |   |                       |
| City  | State Zip Code                              |   |                       |
| First Name  | Middle Name                                 | Purpose of Expenditure  | Amount of Expenditure |
| Last Name/Business Name   |   |   |                       |
| Address   |   |   |                       |
| City  | State Zip Code                              |   |                       |
| First Name  | Middle Name                                 | Purpose of Expenditure  | Amount of Expenditure |
| Last Name/Business Name   |   |   |                       |
| Address   |   |   |                       |
| City  | State Zip Code                              |   |                       |
| First Name  | Middle Name                                 | Purpose of Expenditure  | Amount of Expenditure |
| Last Name/Business Name   |   |   |                       |
| Address   |   |   |                       |
| City  | State Zip Code                              |   |                       |
| First Name  | Middle Name                                 | Purpose of Expenditure  | Amount of Expenditure |
| Last Name/Business Name   |   |   |                       |
| Address   |   |   |                       |
| City  | State Zip Code                              |   |                       |
| 5. TOTAL ITEMIZED CAMPAIGN EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |   |   |                       |



# ITEMIZED STATEMENT OF LOANS - CANDIDATE

|   |             |                   |  |   |                |  |   |
|---|-------------|-------------------|--|---|----------------|--|---|
| <b>1. NAME OF CANDIDATE OR COMMITTEE</b><br>COMMITTEE TO RE-ELECT<br>SUZANNE BAILEY JUVENILE COURT JUDGE  |             |                   |  |   |                | <b>2. REPORT COVERING THE PERIOD</b><br>FROM: 9/98 TO: 12/99 |   |
| <b>3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN</b> (loans totaling more than \$100 from any source during the period)  |             |                   |  |   |                |  |   |
| Complete the Following for the Source of the Loan   |             |                   |  |   |                |  |   |
| First Name<br>SUZANNE   |             | Middle Name       |  | Outstanding Loan Balance<br>(Beginning of Period)   | Loans Received | Loan Payments  | Outstanding Loan Balance<br>(End of Period) |
| Last Name/Organization Name<br>BAILEY   |             |                   |  | 100.00  | -0-            | 100.00   | -0-   |
| Address<br>9117 STONEY MOUNTAIN DRIVE   |             |                   |  | Loan Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Other Election (Specify) |                | Date of Loan<br>1/1/98                                       |   |
| City<br>CHATTANOOGA   | State<br>TN | Zip Code<br>37421 |  |   |                |  |   |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)  |             |                   |  |   |                |  |   |
| First Name  |             | Middle Name       |  | First Name  |                | Middle Name  |   |
| Last Name/Organization Name   |             |                   |  | Last Name/Organization Name   |                |  |   |
| Address   |             |                   |  | Address   |                |  |   |
| City  | State       | Zip Code          |  | City  | State          | Zip Code   |   |
| Amount Guaranteed Outstanding   |             |                   |  | Amount Guaranteed Outstanding   |                |  |   |
| First Name  |             | Middle Name       |  | First Name  |                | Middle Name  |   |
| Last Name/Organization Name   |             |                   |  | Last Name/Organization Name   |                |  |   |
| Address   |             |                   |  | Address   |                |  |   |
| City  | State       | Zip Code          |  | City  | State          | Zip Code   |   |
| Amount Guaranteed Outstanding   |             |                   |  | Amount Guaranteed Outstanding   |                |  |   |
| First Name  |             | Middle Name       |  | First Name  |                | Middle Name  |   |
| Last Name/Organization Name   |             |                   |  | Last Name/Organization Name   |                |  |   |
| Address   |             |                   |  | Address   |                |  |   |
| City  | State       | Zip Code          |  | City  | State          | Zip Code   |   |
| Amount Guaranteed Outstanding   |             |                   |  | Amount Guaranteed Outstanding   |                |  |   |
| First Name  |             | Middle Name       |  | First Name  |                | Middle Name  |   |
| Last Name/Organization Name   |             |                   |  | Last Name/Organization Name   |                |  |   |
| Address   |             |                   |  | Address   |                |  |   |
| City  | State       | Zip Code          |  | City  | State          | Zip Code   |   |
| Amount Guaranteed Outstanding   |             |                   |  | Amount Guaranteed Outstanding   |                |  |   |
| <b>4. Totals for all Loans (complete on last page of itemized loans)</b><br>(Total loans received should also be shown in item 16, on summary page.)<br>(Total loan payments should also be shown in item 20, on summary page.)<br>(Total outstanding loan balance should also be shown in item 23, on summary page.) |             |                   |  | Outstanding Loan Balance<br>(Beginning of Period)   | Loans Received | Loan Payments  | Outstanding Loan Balance<br>(End of Period) |
|   |             |                   |  | 100.00  | 0.00           | 100.00   | 0.00  |

